



AGENDA

APOPKA CITY COUNCIL MEETING @ 7:00 PM
City Hall Council Chamber
120 East Main Street – Apopka, Florida 32703
March 18, 2015

INVOCATION

Pastor Doug Bankson - Victory Church

PLEDGE OF ALLEGIANCE

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

PRESENTATIONS

1. Proclamation - Presented to Vincent Esposito on achieving the rank of Eagle Scout
2. Proclamation - Presented to Mack Reid, Chief Operating Officer of Boys & Girls Clubs of Central Florida, in recognition of Boys & Girls Club Week
3. Proclamation - Presented to Michael Cooper Sr., in recognition of his many contributions promoting economic development within the City
4. Parks and Recreation Master Plan - Presented by Jean Jreij, Public Services Director

CONSENT AGENDA

1. Authorize the purchase of property, in the amount of \$10,000.00, located between M. A. Board Street and West 7th Street, subject to the appraisal and Phase I Environmental Assessment Study.

2. Award the annual fuel contract, for purchase and delivery of gasoline and diesel fuel, to Petroleum Traders Corporation and authorize the City Administrator to execute the contract.

SPECIAL REPORTS AND PUBLIC HEARINGS

ORDINANCES AND RESOLUTIONS

1. ORDINANCE NO. 2372 - SECOND READING & ADOPTION - COMPREHENSIVE PLAN AMENDMENT - LARGE SCALE – FUTURE LAND USE AMENDMENT – Apopka Clear Lake Investments, LLC, from Residential Low (0-5 du/ac) and Agriculture (1 du/5 ac) to Residential Medium (10 du/ac). (Parcel ID Nos.: 07-21-28-0000-00-002 & 07-21-28-0000-00-023) [Ordinance No. 2372 meets the requirements for adoption having been advertised in The Apopka Chief on February 27, 2015.]
2. ORDINANCE NO. 2386 – SECOND READING & ADOPTION - CHANGE OF ZONING - Florida Land Trust #111 – ZDA at Sandpiper, LLC - From “County” PD to “City” Planned Unit Development (PUD/R-1A) for property located south of Sandpiper Street, west of North Thompson Road, east of Ustler Road. (Parcel ID Nos.: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, and 03-21-28-0000-00-119) [Ordinance No. 2386 meets the requirements for adoption having been advertised in The Apopka Chief on March 6, 2015.]
3. ORDINANCE NO. 2405 – FIRST READING – CHANGE OF ZONING - FLORIDA LAND TRUST #111 – ZDA AT SANDPIPER, LLC – for property located south of Sandpiper Street, west of North Thompson Road, and east of Ustler Road, from “County” PD (ZIP) (Residential) to “City” R-1AAA. (Parcel ID #s: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, AND 03-21-28-0000-00-119) [This item was continued at the March 4, 2015 City Council meeting until the March 18, 2015 meeting.]
4. ORDINANCE NO. 2411 – FIRST READING - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – McCarthy McCollough, from “County” Rural (0-1 du/10 ac) to “City” Rural Settlement (0-1 du/5 ac), for property located at 1505 West Kelly Park Road. (Parcel ID #: 08-20-28-0000-00-003)
5. ORDINANCE NO. 2412 – FIRST READING - CHANGE OF ZONING – McCarthy McCollough, from “County” A-1 (Agriculture) to “City” AG (0-1 du/5 ac) (Agriculture) and RCE-1 for property located at 1505 West Kelly Park Road. (Parcel ID #: 08-20-28-0000-00-003)
6. RESOLUTION NO. 2015-07 - Providing that the concessions at the Art & Foliage Festival will be handled by local community, civic, and religious organizations, that no

peddler's licenses will be issued during the Festival, and that no animals, leashed or unleashed, will be allowed in Kit Land Nelson Park during the Festival, except in compliance with the Americans with Disabilities Act (ADA).

SITE APPROVALS

1. PRELIMINARY DEVELOPMENT PLAN – Rock Springs Estates, owned by Rock Springs Estates; applicant is Pulte Group, c/o Doug Hoffman, P.E.; engineering firm is Donald W. McIntosh Associates, Inc., c/o John T. Townsend, P.E., located south of West Lester Road, east of Vick Road. (Parcel ID Nos. 3-20-28-0000-00-015, 33-20-28-0000-00-118, 33-20-28-0000-00-003)
2. FINAL DEVELOPMENT PLAN/PLAT – Ponkan Reserve North, owned by Clyde Marie Brown, c/o Donna L. Helton; engineer is June Engineering Consultants, Inc., c/o Jeffrey A. Sedloff and Jimmy Dunn; and the property is located at 301 Ponkan Road. (Parcel ID Nos. 21-20-28-0000-00-003; 21-20-28-0000-00-004; 28-20-28-0000-00-003; 28-20-28-0000-00-004)

DEPARTMENT REPORTS AND BIDS

1. Administrative Report - Glenn Irby - City Administrator

MAYOR'S REPORT

OLD BUSINESS

COUNCIL

PUBLIC

NEW BUSINESS

COUNCIL

1. RESOLUTION NO. 2015-08 - Supporting "One Apopka For Progress".
2. City Council discussion and determination on the hiring of 30 summer positions through the Professional Opportunities Program for Students, Inc.

PUBLIC

ADJOURNMENT

All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.